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|  | MEMBERSHIP REQUEST FORM |
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2019-2020 Membership Enrollment in the S.E. Gross PTO

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| Parent/Guardian Name(s): | | | |  | | | | | |
|  | | | |  | | |  |  | |
| E-mail: | |  | | | | |  | Membership Options | |
| Name of Student(s) | | | | |  | Grade |  | Spirit Level ▪ $15 |  |
|  | | | | |  |  |  | Blue Level ▪ $30 |  |
|  | | | | |  |  |  | Gold Level ▪ $50 |  |
|  | | | | |  |  |  | Warrior Level ▪ $100 |  |
|  | | | | |  |  |  | Additional Donation |  |
| **MEMBER**  **GIFTS** | Blue ▪  Gold ▪  Warrior ▪ | | Magnet  Magnet + Water Bottle  Magnet + Water Bottle + SEG Yard Sign | | | |
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|  | **TOTAL DONATION:** |  |
|  | All contributions are considered a charitable donation and are Tax Deductible under Section 501(c)(3). | |

Membership Gifts will be available for pick-up at our monthly PTO Meetings, or as requested.

Please return this form to the school office with payment.

Checks made PAYABLE TO: S.E. Gross School PTO -or- Pay Online at www.myschoolbucks.com

***THANK YOU for supporting our PTO!***

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| **Volunteer Opportunities**  Please check all that are of interest. Descriptions can be found on the PTO website at www.segrosspto.org |

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|  | **Barnes & Noble** |  | **Test Survival Kit Fund Raiser** |
|  | *▪ 12-6-2019* |  | *▪ Spring 2020* |
|  | **Book Fair** |  | **Trivia Challenge Night** |
|  | *▪ Feb 19-20, 2020 (2 days, No evenings)* |  | *▪ 3-7-2020* |
|  | **Box Tops for Education** |  | **8th Grade Breakfast** |
|  | *▪ Fall – Spring Submittal* |  | *▪ TBD- Mid May* |
|  | **Business Benefits** |  | **8th Grade Dinner/Dance** |
|  | *▪ TBD – Yearlong* |  | *▪ Currently 5-29-2020* |
|  | **Color Dash** |  | **8th Grade Graduation Reception** |
|  | *▪ 9-28-19* |  | *▪ TBD – Graduation Day* |
|  | **Halloween Party – All Grades** |  | **8th Grade Dinner/Dance** |
|  | *▪ 10-25-19* |  | *▪ 5-19-17* |
|  | **Snowflake Dance – 7th & 8th Grade** |  | **8th Grade T-Shirts** |
|  | *▪ 1-31-20* |  | *▪ Jan thru mar* |
|  | **Spring Fling- All Grade** |  | **SEG PTO 2020-2021 Board Position** |
|  | *▪4-17-20* |  | *(shadowing opportunities available)* |
|  | **Teacher/Staff Appreciation Week** |  | **Other Event Suggestion(s):** |
|  | *▪ 5-11-20 thru 5-15-20* |  |  |
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8/6/2019