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|  | MEMBERSHIP REQUEST FORM |
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2019-2020 Membership Enrollment in the S.E. Gross PTO

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| Parent/Guardian Name(s): |  |
|  |  |  |  |
| E-mail: |  |  | Membership Options |
| Name of Student(s) |  | Grade |  | Spirit Level ▪ $15 |  |
|  |  |  |  | Blue Level ▪ $30 |  |
|  |  |  |  | Gold Level ▪ $50 |  |
|  |  |  |  | Warrior Level ▪ $100 |  |
|  |  |  |  | Additional Donation |  |
| **MEMBER****GIFTS** | Blue ▪ Gold ▪Warrior ▪ | MagnetMagnet + Water BottleMagnet + Water Bottle + SEG Yard Sign |
|  |  |  |
|  | **TOTAL DONATION:** |  |
|  | All contributions are considered a charitable donation and are Tax Deductible under Section 501(c)(3). |

Membership Gifts will be available for pick-up at our monthly PTO Meetings, or as requested.

Please return this form to the school office with payment.

Checks made PAYABLE TO: S.E. Gross School PTO -or- Pay Online at www.myschoolbucks.com

***THANK YOU for supporting our PTO!***

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| **Volunteer Opportunities**Please check all that are of interest. Descriptions can be found on the PTO website at www.segrosspto.org |

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|  | **Barnes & Noble** |  | **Test Survival Kit Fund Raiser**  |
|  |  *▪ 12-6-2019* |  |  *▪ Spring 2020* |
|  | **Book Fair** |  | **Trivia Challenge Night** |
|  |  *▪ Feb 19-20, 2020 (2 days, No evenings)* |  |  *▪ 3-7-2020* |
|  | **Box Tops for Education** |  | **8th Grade Breakfast**  |
|  |  *▪ Fall – Spring Submittal* |  |  *▪ TBD- Mid May* |
|  | **Business Benefits** |  | **8th Grade Dinner/Dance**  |
|  |  *▪ TBD – Yearlong* |  |  *▪ Currently 5-29-2020* |
|  | **Color Dash** |  | **8th Grade Graduation Reception** |
|  |  *▪ 9-28-19* |  |  *▪ TBD – Graduation Day* |
|  | **Halloween Party – All Grades** |  | **8th Grade Dinner/Dance** |
|  |  *▪ 10-25-19* |  |  *▪ 5-19-17* |
|  | **Snowflake Dance – 7th & 8th Grade** |  | **8th Grade T-Shirts**  |
|  |  *▪ 1-31-20* |  |  *▪ Jan thru mar* |
|  | **Spring Fling- All Grade** |  | **SEG PTO 2020-2021 Board Position**  |
|  |  *▪4-17-20* |  |  *(shadowing opportunities available)*  |
|  | **Teacher/Staff Appreciation Week** |  | **Other Event Suggestion(s):** |
|  |  *▪ 5-11-20 thru 5-15-20* |  |  |
|  |  |  |  |
|  |  |  |  |

8/6/2019